

**XENIA TOWNSHIP BOARD OF TRUSTEES**  
**REGULAR MEETING AGENDA**

**May 18, 2017**

**6:00 P.M.**

**2017-090**

**PLEASE SILENCE ALL CELL PHONES/PAGERS.  
DIRECT ALL COMMENTS TO THE CHAIR.  
NO SIDE CONVERSATIONS.  
ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**IN THE READ FILE:**

GCCHD Report /Press Release (4)

**ROAD DEPT:**

1. Grave Groomers Update potential to finish Friends \$5K , 2041-410-360-0000 Resolution
2. HVAC 125 Fairground, Discussion, P.O. Detmer 2031.760.720.0000, Resolution

**FIRE DEPT:**

1. Appointment of Jason Curtis, FF II EMTB \$12.94 p/hr

**TOWNSHIP ADMINISTRATOR:**

1. Township Cleanup, Report
2. Final Extension BEF Free Enterprise Zone, Resolution
3. Additional Large events Fairgrounds, Update
4. Weed Nuisances for another year
  - a. Burnis Key 1287 Brush Row Road M36000200270007100
  - b. George & Tiffany Fletcher 1556 Wilberforce Switch Road M36000200391002100
  - c. State of Ohio 1221 Turner Place M36000200280007100
  - d. State of Ohio 1333 E. Main Street M36000200301007800
  - e. Ora Routledge 625 Murray Hill Drive M36000200310003800
  - f. Van hoose & Kennedy 597 S. Columbus Street M36000200310002800
  - g. David & Dennis Morris 1527 US 68 South M36000200361003200, Also junk car
  - h. Lee Lamar Earnhart 1073 Union Road M36000200320002900
  - i. Dorothy Gardner, 1304 Wilberforce Clifton Road, M36000200270006400

**FISCAL OFFICER/FINANCE:**

1. Recognition of Monthly Financials
2. Payroll, Resolution
3. Bills, Resolution

**TRUSTEES' BUSINESS:**

1. Firearms on Township property SB 199, Discussion, Resolution
2. Firearms exception on Township property, Discussion, Resolution

**GUESTS:**

**UPCOMING MEETING DATES:**

May	23		Tuesday	6:00 p.m.	Zoning Commission
May	30		Tuesday	6:00 p.m.	Joint Trustee/ Zoning Commission
June	1		Thursday	6:00 p.m.	Trustee Meeting
June	13		Tuesday	6:30 p.m.	GC Twp Association GC Commissioners
June	15		Thursday	6:00 p.m.	Trustee Meeting
June	20		Tuesday	7:00 p.m.	Source water Protection
June	27		Tuesday	6:00 p.m.	Zoning Commission

**COMMITTEES:**

Greene Co. Reg. Plan. Coordination Committee: Steve Combs

Health District Advisory Council : Susan Spradlin

Water & Wastewater Advisory Committee: quarterly (Apr 26): Jim Pile

Source Water Protection, biannually (June 20): Scott Miller

Inspection For 1 yr. time-of-travel Water Protection: Residential (June 9): Alan Stock

Safety Council: 1<sup>st</sup> Wednesday of month (May 3): Dean Fox

Chamber of Commerce: Monthly Third Tuesday (May 16), Alan Stock

**ADJOURN:**           :           pm